CALL FOR PRESENTATIONS

Dear Transportation Professionals:

We invite you to join us at the 17th Annual National Tribal Transportation Conference to be held September 22-25, 2014 in Anchorage, Alaska. The Conference Planning Committee is now accepting applications for conference presentations. If you have a presentation you would like to share at this year’s conference, please complete the attached form by:

July 7, 2014 – Deadline for Submission

Presentation proposals must be submitted under one of the seven categories that characterize this year’s conference: Technology, Planning, Project Management, Safety, Technical, Leadership, or Transit. Each category explores a different aspect of the transportation profession. Presenters have the option to choose 60 or 90 minute time slots. We encourage a maximum of 3 presenters/panelists per presentation.

To help maximize the number and diversity of presenters and perspectives, each individual or group of individuals is limited to three proposal submissions. Reviewers will consider your first three completed proposals as determined by time of submission. In most cases, only the two highest-ranked proposals will be selected for the conference program.

Presentation proposals will be accepted until July 7, 2014. Notification of Conference Planning Committee decisions will be made by July 18, 2014.

Submissions can be emailed to 17conf@ttapnttc.com, faxed to 907-474-5731 or online – visit “www.ttapnttc.com” for more information.

If you have any questions or need additional information, please feel free to contact:

Byron Bluehorse
Alaska Tribal Technical Assistance Program Center
17conf@ttapnttc.com or 1-888-846-2422

Visit us at:

www.ttapnttc.com
PROPOSAL SUBMISSION FORM

A. Presentation Title:


B. Presentation Description (500 word max):


C. Brief Presentation Description (50-70 words for conference program):

AKTTAP reserves the right to edit summaries of accepted presentations for inclusion in the conference Program.

D. Length Of Session:

Check One: □ 90 Minutes □ 60 Minutes

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E. Presentation Category:

☐ Technology
☐ Planning
☐ Project Management
☐ Safety

☐ Technical
☐ Leadership
☐ Transit

F. Equipment: (A laptop, projector, screen and microphone will be provided for each session.) If you need other equipment or special considerations, please indicate below:

__________________________________________________________________________________________

G. Presenter Information:

Presenter (Lead/P1):

Name: __________________________________________________________
Title: __________________________________________________________
Address: _______________________________________________________
Phone: _________________________________________________________
Email: _________________________________________________________

Presenter Bio:

__________________________________________________________________________________________

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17th Annual National Tribal Transportation Conference

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Additional Presenter (P2)

Name: ____________________________
Title: ____________________________
Address: __________________________________________________________
________________________________________________________
Email: ____________________________________________________________

Presenter Bio:


Additional Presenter (P3)

Name: ____________________________
Title: ____________________________
Address: __________________________________________________________
________________________________________________________
Email: ____________________________________________________________

Presenter Bio:


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